خَٰسِرِينَ	٥٣	يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوا۟	مَن	يَرْتَدَّ	مِنكُمْ
among you	turns back	Whoever	believe!	who	O you	53	(the) losers.
عَن	دِينِهِۦ	فَسَوْفَ	يَأْتِى	ٱللَّهُ	بِقَوْمٍ	يُحِبُّهُمْ	
whom **He** loves	a people	Allah (will) bring	then soon	his religion,	from		
وَيُحِبُّونَهُۥٓ	أَذِلَّةٍ	عَلَى	ٱلْمُؤْمِنِينَ	أَعِزَّةٍ	عَلَى	ٱلْكَٰفِرِينَ	
the disbelievers;	towards	(and) stern	the believers	towards	humble	and they love **Him**,	
لَآئِمٍ	لَوْمَةَ	يَخَافُونَ	وَلَا	ٱللَّهِ	سَبِيلِ	فِى	يُجَٰهِدُونَ
(of) a critic.	the blame	fearing	and not	(of) Allah	(the) way	in	striving
وَٱللَّهُ	يَشَآءُ	مَن	يُؤْتِيهِ	ٱللَّهِ	فَضْلُ	ذَٰلِكَ	
And Allah	**He** wills.	whom	**He** grants	(of) Allah,	(is the) Grace	That	
ٱللَّهُ	وَلِيُّكُمُ	إِنَّمَا	٥٤	عَلِيمٌ	وَٰسِعٌ		
(is) Allah	your ally	Only	54	All-Knowing.	(is) All-Encompassing,		
وَرَسُولُهُۥ	وَٱلَّذِينَ	ءَامَنُوا۟	ٱلَّذِينَ	يُقِيمُونَ	ٱلصَّلَوٰةَ		
the prayer	establish	and those who	believe,	and those who	and **His** Messenger,		
وَيُؤْتُونَ	ٱلزَّكَوٰةَ	وَهُمْ	رَٰكِعُونَ	٥٥	وَمَن		
And whoever	55	(are) those who bow down.	and they	*zakah*	and give		
يَتَوَلَّ	ٱللَّهَ	وَرَسُولَهُۥ	وَٱلَّذِينَ	ءَامَنُوا۟	فَإِنَّ		
then indeed.	believe,	and those who	and **His** Messenger	Allah	takes as an ally		
ءَامَنُوا۟	ٱلَّذِينَ	يَٰٓأَيُّهَا	٥٦	ٱلْغَٰلِبُونَ	هُمُ	ٱللَّهِ	حِزْبَ
believe!	who	O you	56	(are) the victorious.	they	(of) Allah	(the) party
لَا	تَتَّخِذُوا۟	ٱلَّذِينَ	ٱتَّخَذُوا۟	دِينَكُمْ	هُزُوًا	وَلَعِبًا	مِّنَ
from	and fun	(in) ridicule	your religion	take	those who	take	(Do) not
ٱلَّذِينَ	أُوتُوا۟	ٱلْكِتَٰبَ	مِن قَبْلِكُمْ	وَٱلْكُفَّارَ	أَوْلِيَآءَ		
(as) allies.	and the disbelievers	before you	the Book	are given	those who		
وَٱتَّقُوا۟	ٱللَّهَ	إِن	كُنتُم	مُّؤْمِنِينَ	٥٧	وَإِذَا	
And when	57	believers.	you are	if	(of) Allah,	And be conscious	
نَادَيْتُمْ	إِلَى	ٱلصَّلَوٰةِ	ٱتَّخَذُوهَا	هُزُوًا	وَلَعِبًا	ذَٰلِكَ	
That	and fun.	(in) ridicule	they take it	the prayer,	for	you make a call	
بِأَنَّهُمْ	قَوْمٌ	لَّا	يَعْقِلُونَ	٥٨	قُلْ		
Say,	58	understand.	(who do) not	(are) a people	(is) because they		

54. O you who believe! Whoever among you turns back from his religion, then soon Allah will bring a people whom **He** loves and who will love **Him**, humble towards the believers and stern towards the disbelievers; striving in the way of Allah and not fearing the blame of a critic. That is the Grace of Allah; **He** grants to whom **He** wills. And Allah is All-Encompassing, All-Knowing.

55. Your ally is none but Allah and **His** Messenger and those who believe, and those who establish prayer and give *zakah* and those who bow down.

56. And whoever takes as an ally Allah and **His** Messenger and those who believe, then indeed the party of Allah - they are the victorious.

57. O you who believe! Do not take allies those who take your religion in ridicule and fun among those who were given the Book and the disbelievers. And be conscious of Allah, if you are believers.

58. And when you make a call for prayer, they take it in ridicule and fun. That is because they are a people who do not understand.

59. Say,

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يَٰٓأَهۡلَ	ٱلۡكِتَٰبِ	هَلۡ	تَنقِمُونَ	مِنَّآ	إِلَّآ	أَنۡ	ءَامَنَّا
(O) People	(of) the Book!	Do	you resent	[of] us	except	that	we believe

بِٱللَّهِ	وَمَآ	أُنزِلَ	إِلَيۡنَا	وَمَآ	أُنزِلَ	مِن قَبۡلُ
in Allah	and what	has been revealed	to us	and what	was revealed	before us,

وَأَنَّ	أَكۡثَرَكُمۡ	فَٰسِقُونَ	٥٩	قُلۡ	هَلۡ	أُنَبِّئُكُم
and that	most of you	(are) defiantly disobedient.	59	Say,	'Shall	I inform you

بِشَرّٖ	مِّن ذَٰلِكَ	مَثُوبَةً	عِندَ	ٱللَّهِۚ	مَن	لَّعَنَهُ ٱللَّهُ
(of) worse	than that	(as) recompense	from	Allah?	Whom	Allah has cursed

وَغَضِبَ	عَلَيۡهِ	وَجَعَلَ	مِنۡهُمُ	ٱلۡقِرَدَةَ	وَٱلۡخَنَازِيرَ
and **He** became angry	with him	and made	of them	[the] apes	and [the] swines,

وَعَبَدَ	ٱلطَّٰغُوتَۚ	أُوْلَٰٓئِكَ	شَرّٞ	مَّكَانٗا
and (who) worshipped	the false deities.	Those	(are) worse	(in) position

وَأَضَلُّ	عَن	سَوَآءِ	ٱلسَّبِيلِ	٦٠	وَإِذَا	جَآءُوكُمۡ
and farthest astray	from	(the) even	way.'	60	And when	they come to you

قَالُوٓاْ	ءَامَنَّا	وَقَد	دَّخَلُواْ	بِٱلۡكُفۡرِ	وَهُمۡ	قَدۡ
they say,	'We believe.'	But certainly	they entered	with disbelief	and they	certainly

خَرَجُواْ	بِهِۦۚ	وَٱللَّهُ	أَعۡلَمُ	بِمَا	كَانُواْ	يَكۡتُمُونَ	٦١
went out	with it.	And Allah	knows best	of what	they were	hiding.	61

وَتَرَىٰ	كَثِيرٗا	مِّنۡهُمۡ	يُسَٰرِعُونَ	فِي	ٱلۡإِثۡمِ	وَٱلۡعُدۡوَٰنِ
And you see	many	of them	hastening	into	[the] sin	and [the] transgression

وَأَكۡلِهِمُ	ٱلسُّحۡتَۚ	لَبِئۡسَ	مَا	كَانُواْ	يَعۡمَلُونَ	٦٢
and eating	the forbidden.	Surely evil	(is) what	they have been	doing.	62

لَوۡلَا	يَنۡهَىٰهُمُ	ٱلرَّبَّٰنِيُّونَ	وَٱلۡأَحۡبَارُ	عَن
Why (do) not	forbid them,	the Rabbis	and the religious scholars	from

قَوۡلِهِمُ	ٱلۡإِثۡمَ	وَأَكۡلِهِمُ	ٱلسُّحۡتَۚ	لَبِئۡسَ	مَا
their saying	the sinful	and their eating	(of) the forbidden?	Surely, evil	(is) what

كَانُواْ	يَصۡنَعُونَ	٦٣	وَقَالَتِ	ٱلۡيَهُودُ	يَدُ	ٱللَّهِ	مَغۡلُولَةٌۚ
they used	to do.	63	And the Jews said,		'Allah's Hand		(is) chained.'

غُلَّتۡ	أَيۡدِيهِمۡ	وَلُعِنُواْ	بِمَا	قَالُواْ	بَلۡ
Are chained	their hands,	and they have been cursed	for what	they said.	Nay,

'O People of the Book! Do you resent us except (for the fact) that we believe in Allah and what has been revealed to us and what was revealed before us and that most of you are defiantly disobedient.

60. Say, 'Shall I inform you of something worse than that as recompense from Allah? Those whom Allah has cursed and **He** became angry with them, and **He** made some of them apes and swines and those who worshipped the false deities. Those are worse in position and farthest astray from the even (i.e., right) way.'

61. And when they come to you, they say, 'We believe.' But certainly they entered with disbelief and they certainly went out with it. And Allah knows best of what they were hiding.

62. And you see many of them hastening into sin and transgression and devouring (what is) forbidden. Surely, evil is what they have been doing.

63. Why do the rabbis and the religious scholars not forbid them from saying what is sinful and devouring what is forbidden? Surely, evil is what they used to do.

64. And the Jews said, 'The Hand of Allah is chained.' Their hands are chained and they have been cursed for what they say. Nay,

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يَدَاهُ	مَبْسُوطَتَانِ	يُنفِقُ	كَيْفَ	يَشَآءُ ۚ	وَلَيَزِيدَنَّ	كَثِيرًا
His Hands	(are) stretched out	He spends	how	He wills.	And surely increase	many
مِّنْهُم	مَّآ	أُنزِلَ	إِلَيْكَ	مِن	رَّبِّكَ	طُغْيَٰنًا
of them,	what	has been revealed	to you	from	your Lord,	(in) rebellion
وَكُفْرًا ۚ	وَأَلْقَيْنَا	بَيْنَهُمُ	ٱلْعَدَٰوَةَ	وَٱلْبَغْضَآءَ	إِلَىٰ	
and disbelief.	And We have cast	among them	[the] enmity	[the] hatred	till	
يَوْمِ	ٱلْقِيَٰمَةِ ۚ	كُلَّمَآ	أَوْقَدُوا۟	نَارًا	لِّلْحَرْبِ	
(the) Day	(of) the Resurrection.	Every time	they kindled	(the) fire	of [the] war,	
أَطْفَأَهَا ٱللَّهُ ۚ	وَيَسْعَوْنَ	فِى ٱلْأَرْضِ	فَسَادًا ۚ	وَٱللَّهُ		
Allah extinguished it.	And they strive	in	the earth	spreading corruption.	And Allah	
لَا	يُحِبُّ	ٱلْمُفْسِدِينَ	﴿٦٤﴾	وَلَوْ	أَنَّ	أَهْلَ
(does) not	love	the corrupters.	64	And if	that	the People
ٱلْكِتَٰبِ	ءَامَنُوا۟	وَٱتَّقَوْا۟	لَكَفَّرْنَا			
of the Book	(had) believed	and feared (Allah),	surely We (would have) removed			
عَنْهُمْ	سَيِّـَٔاتِهِمْ	وَلَأَدْخَلْنَٰهُمْ	جَنَّٰتِ			
from them	their evil (deeds)	and surely We (would have) admitted them	[to] Gardens			
ٱلنَّعِيمِ	﴿٦٥﴾	وَلَوْ	أَنَّهُمْ	أَقَامُوا۟	ٱلتَّوْرَىٰةَ	وَٱلْإِنجِيلَ
(of) Bliss.	65	And if	that they	had stood fast	(by) the Taurat	and the Injeel
وَمَآ	أُنزِلَ	إِلَيْهِم	مِّن	رَّبِّهِمْ	لَأَكَلُوا۟	
and what	was revealed	to them	from	their Lord,	surely they (would have) eaten	
مِن	فَوْقِهِمْ	وَمِن	تَحْتِ	أَرْجُلِهِمْ ۚ	مِّنْهُمْ	أُمَّةٌ
from	above them	and from	beneath	their feet.	Among them	(is) a community
مُّقْتَصِدَةٌ ۖ	وَكَثِيرٌ	مِّنْهُمْ	سَآءَ	مَا	يَعْمَلُونَ	﴿٦٦﴾
moderate,	but many	of them -	evil	(is) what	they do.	66
۞ يَٰٓأَيُّهَا	ٱلرَّسُولُ	بَلِّغْ	مَآ	أُنزِلَ	إِلَيْكَ	مِن
O	Messenger!	Convey	what	has been revealed	to you	from
رَّبِّكَ ۖ	وَإِن	لَّمْ	تَفْعَلْ	فَمَا	بَلَّغْتَ	رِسَالَتَهُۥ ۚ
your Lord,	and if	not	you do	then not	you (have) conveyed	His Message.
وَٱللَّهُ	يَعْصِمُكَ	مِنَ	ٱلنَّاسِ ۗ	إِنَّ	ٱللَّهَ	لَا
And Allah	will protect you	from	the people.	Indeed,	Allah	(does) not

His Hands are stretched out, **He** bestows as **He** wills. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. And **We** have cast among them enmity and hatred till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it. And they strive in the earth spreading corruption. And Allah does not love the corrupters.

65. And if only the People of the Book had believed and feared Allah, surely **We** would have removed from them their evils deeds and would have admitted them to Gardens of Bliss.

66. And if only they had stood fast by the Taurat and the Injeel and what was revealed to them from their Lord, surely they would have consumed (provision) from above them and from beneath their feet. Among them is a moderate community, but evil is what they do.

67. O Messenger! Convey what has been revealed to you from your Lord, and if you do not, then you have not conveyed **His** Message. And Allah will protect you from the people. Indeed, Allah does not

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guide the disbelieving people.

68. O People of the Book! You are not on anything until you stand fast by the Taurat and the Injeel, and what has been revealed to you from your Lord. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. So do not grieve over the disbelieving people.

69. Indeed, those who believed and those who are Jews and the Sabians and the Christians, whoever believed in Allah and the Last Day and did good deeds, then on them will be no fear, nor will they grieve.

70. Surely **We** took a Covenant of the Children of Israel and sent to them Messengers. Whenever any Messenger came to them with what their souls did not desire, some (of the Messengers) they denied and some of them they killed.

71. And they thought there would be no trail for them, so they became blind and deaf. Then Allah turned to them (in forgiveness), then (again) many of them became blind and deaf. And Allah

يَهۡدِي	ٱلۡقَوۡمَ	ٱلۡكَٰفِرِينَ	﴿٦٧﴾	قُلۡ	يَٰٓأَهۡلَ	ٱلۡكِتَٰبِ	لَسۡتُمۡ
You are not	(of) the Book!	' O People	Say,	67	the disbelieving people.	guide	
عَلَىٰ	شَيۡءٍ	حَتَّىٰ	تُقِيمُواْ	ٱلتَّوۡرَىٰةَ	وَٱلۡإِنجِيلَ	وَمَآ	
and what	and the Injeel	(by) the Taurat	you stand fast	until	anything	on	
أُنزِلَ	إِلَيۡكُم	مِّن	رَّبِّكُمۡۗ	وَلَيَزِيدَنَّ	كَثِيرٗا	مِّنۡهُم	
of them,	many	And surely increase	your Lord.	from	to you	has been revealed	
مَّآ	أُنزِلَ	إِلَيۡكَ	مِن	رَّبِّكَ	طُغۡيَٰنٗا	وَكُفۡرٗاۚ	
and disbelief.	(in) rebellion	your Lord,	from	to you	has been revealed	what	
فَلَا	تَأۡسَ	عَلَى	ٱلۡقَوۡمِ	ٱلۡكَٰفِرِينَ	﴿٦٨﴾	إِنَّ	ٱلَّذِينَ
those who	Indeed,	68	the disbelieving people.	over	grieve	So (do) not	
ءَامَنُواْ	وَٱلَّذِينَ	هَادُواْ	وَٱلصَّٰبِـُٔونَ	وَٱلنَّصَٰرَىٰ	مَنۡ		
whoever	and the Christians,	and the Sabians	became Jews	and those who	believed		
ءَامَنَ	بِٱللَّهِ	وَٱلۡيَوۡمِ	ٱلۡأٓخِرِ	وَعَمِلَ	صَٰلِحٗا	فَلَا	خَوۡفٌ
fear	then no	good deeds,	and did	and the Last Day	in Allah	believed	
عَلَيۡهِمۡ	وَلَا	هُمۡ	يَحۡزَنُونَ	﴿٦٩﴾	لَقَدۡ	أَخَذۡنَا	
on them	and not	they	will grieve.	69	Certainly	**We** took	
مِيثَٰقَ	بَنِيٓ	إِسۡرَٰٓءِيلَ	وَأَرۡسَلۡنَآ	إِلَيۡهِمۡ			
a Covenant	(of the) Children	(of) Israel	and **We** sent	to them			
رُسُلٗاۖ	كُلَّمَا	جَآءَهُمۡ	رَسُولُۢ	بِمَا			
Messengers.	Whenever	came to them	any Messenger	with what			
لَا	تَهۡوَىٰٓ	أَنفُسُهُمۡ	فَرِيقٗا	كَذَّبُواْ			
not	desired	their souls,	a group	they denied			
وَفَرِيقٗا	يَقۡتُلُونَ	﴿٧٠﴾	وَحَسِبُوٓاْ	أَلَّا			
and a group	they kill.	70	And they thought	that not			
تَكُونَ	فِتۡنَةٞ	فَعَمُواْ		وَصَمُّواْ			
will be (for them)	a trial,	so they became blind		and they became deaf.			
ثُمَّ	تَابَ	ٱللَّهُ	عَلَيۡهِمۡ	ثُمَّ	عَمُواْ		
Then	Allah turned	to them	then (again)	they became blind			
وَصَمُّواْ	كَثِيرٞ	مِّنۡهُمۡۚ		وَٱللَّهُ			
and they became deaf,	many	of them.		And Allah			

Surah 5: The Table spread (v. 68-71) **Part - 6**

لَقَدْ	٧١	يَعْمَلُونَ	بِمَا	بَصِيرٌ
Certainly	71	they do.	of what	(is) All-Seer
كَفَرَ	ٱلَّذِينَ	قَالُوٓاْ	إِنَّ	ٱللَّهَ	هُوَ
disbelieved	those who	say,	' Indeed	Allah -	**He**
ٱلْمَسِيحُ	ٱبْنُ	مَرْيَمَ	وَقَالَ	ٱلْمَسِيحُ
(is) the Messiah,	son	of Maryam.'	While said	the Messiah,
يَٰبَنِىٓ	إِسْرَٰٓءِيلَ	ٱعْبُدُواْ	ٱللَّهَ	رَبِّى
' O Children	(of) Israel!	Worship	Allah	my Lord
وَرَبَّكُمْ	إِنَّهُۥ	مَن	يُشْرِكْ	بِٱللَّهِ
and your Lord.'	Indeed, he	who	associates partners	with Allah,
فَقَدْ	حَرَّمَ ٱللَّهُ	عَلَيْهِ	ٱلْجَنَّةَ	وَمَأْوَىٰهُ
then surely	Allah (has) forbidden	for him	Paradise	and his abode
ٱلنَّارُ	وَمَا	لِلظَّٰلِمِينَ	مِنْ	أَنصَارٍ
(is) the Fire.	And not	for the wrong doers	(are) any	helpers.
٧٢	لَّقَدْ	كَفَرَ	ٱلَّذِينَ	قَالُوٓاْ
72	Certainly	disbelieved	those who	say,
إِنَّ	ٱللَّهَ	ثَالِثُ	ثَلَٰثَةٍ	وَمَا
' Indeed	Allah	(is the) third	(of) three.'	And (there is) no
مِنْ	إِلَٰهٍ	إِلَّآ	إِلَٰهٌ وَٰحِدٌ	وَإِن
[any]	god	except	(the) **One** God.	And if
لَّمْ	يَنتَهُواْ	عَمَّا	يَقُولُونَ	لَيَمَسَّنَّ
not	they desist	from what	they are saying	surely will afflict
ٱلَّذِينَ	كَفَرُواْ	مِنْهُمْ	عَذَابٌ	أَلِيمٌ
those who	disbelieved	among them,	a punishment	painful.
٧٣	أَفَلَا	يَتُوبُونَ	إِلَى	ٱللَّهِ
73	So will not	they repent	to	Allah
وَيَسْتَغْفِرُونَهُۥ	وَٱللَّهُ	غَفُورٌ	رَّحِيمٌ
and seek **His** forgiveness?	And Allah	(is) Oft-Forgiving,	Most Merciful.
٧٤	مَّا	ٱلْمَسِيحُ	ٱبْنُ	مَرْيَمَ
74	Not	(is) the Messiah	son	(of) Maryam

72. They surely disbelieve who say, ' Indeed, Allah i Messiah, the son of Maryam' while th Messiah said, ' (Children of Israel! Worship Allah, my Lord and your Lord.' Indeed, he who associates partners with Allah - then surely Allah has forbidden him Paradise, and his abode is the Fire. And there are no helpers for the wrongdoers.

73. Certainly they have disbelieved, those who say, ' Indeed, Allah is th third of the three.' And there is no god except **One** God. And if they do not desist from what they are saying, a painful punishment will surely afflict those who disbelieve among them.

74. So will they not repent to Allah and seek **His** forgiveness? And Allah is Oft-Forgiving, Most Merciful.

75. The Messiah, son of Maryam,

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إِلَّا	رَسُولٌ	قَدْ	خَلَتْ	مِن قَبْلِهِ
but	a Messenger,	certainly	had passed	before him
ٱلرَّسُلُ	وَأُمُّهُۥ	صِدِّيقَةٌ	كَانَا	يَأْكُلَانِ
the Messengers.	And his mother	(was) truthful.	They both	used to eat
ٱلطَّعَامَ	ٱنظُرْ	كَيْفَ	نُبَيِّنُ	لَهُمُ
[the] food.	See	how	We make clear	to them
ٱلْآيَٰتِ	ثُمَّ	ٱنظُرْ	أَنَّىٰ	يُؤْفَكُونَ
the Signs,	then	see	how	they are deluded.
قُلْ	أَتَعْبُدُونَ	مِن دُونِ	ٱللَّهِ	٧٥
Say,	' Do you worship	besides	Allah	75
مَا	لَا	يَمْلِكُ	لَكُمْ	ضَرًّا	وَلَا
what	not	has power	to (cause) you	any harm	and not
نَفْعًا	وَٱللَّهُ	هُوَ	ٱلسَّمِيعُ	ٱلْعَلِيمُ
any benefit,	while Allah,	He	(is) the All-Hearing,	the All-Knowing?
قُلْ	يَٰٓأَهْلَ	ٱلْكِتَٰبِ	لَا	٧٦
Say,	' O People	of the Book!	(Do) not	76
تَغْلُوا۟	فِى	دِينِكُمْ	غَيْرَ	ٱلْحَقِّ	وَلَا
exceed	in	your religion	beyond	the truth,	and (do) not
تَتَّبِعُوٓا۟	أَهْوَآءَ	قَوْمٍ	قَدْ	ضَلُّوا۟
follow	vain desires	(of) a people	certainly	who went astray
مِن قَبْلُ	وَأَضَلُّوا۟	كَثِيرًا	وَضَلُّوا۟	عَن
before,	and they misled	many,	and they have strayed	from
سَوَآءِ	ٱلسَّبِيلِ	٧٧	لُعِنَ	ٱلَّذِينَ
(the) right	[the] way.	77	Were cursed	those who
كَفَرُوا۟	مِنۢ	بَنِىٓ	إِسْرَٰٓءِيلَ	عَلَىٰ	لِسَانِ
disbelieved	from	(the) Children	(of) Israel	by	(the) tongue
دَاوُۥدَ	وَعِيسَى	ٱبْنِ	مَرْيَمَ	ذَٰلِكَ
(of) Dawood	and Isa,	son	(of) Maryam,	that (was)
بِمَا	عَصَوا۟	وَّكَانُوا۟	يَعْتَدُونَ	٧٨
because	they disobeyed	and they were	transgressing.	78

was not but a Messenger, certainly Messengers had passed away before him. And his mother was truthful. They both used to eat food. See how **We** make clear to them the Signs; then see how they are deluded.

76. Say, ' Do yo worship besides Allah that which has no power either to harm you or benefit you while it is Allah **Who** is the All-Hearing, the All-Knowing?

77. Say, ' O Peopl of the Book! Do not exceed in your religion beyond the truth and do not follow the vain desires of a people who had gone astray before and misled many, and they have strayed from the right way.

78. Those who disbelieved from the Children of Israel were cursed by the tongue of Dawood and Isa, son of Maryam, because they disobeyed and they used to transgress.

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كَانُوا۟ لَا يَتَنَاهَوْنَ عَن مُّنكَرٍ
They had not been forbidding each other from wrongdoing

فَعَلُوهُ ۚ لَبِئْسَ مَا كَانُوا۟ يَفْعَلُونَ
they did [it]. Surely, evil (was) what they were doing.

تَرَىٰ كَثِيرًا مِّنْهُمْ يَتَوَلَّوْنَ ٧٩
You see many of them taking as allies 79

لَبِئْسَ مَا قَدَّمَتْ لَهُمْ أَنفُسُهُمْ أَن سَخِطَ ٱللَّهُ عَلَيْهِمْ وَفِى ٱلْعَذَابِ هُمْ خَٰلِدُونَ ٨٠
Surely evil is what they have sent forth for themselves that Allah became angry with them, and in the punishment they will abide forever. And if 80 (will) abide forever.

وَلَوْ كَانُوا۟ يُؤْمِنُونَ بِٱللَّهِ وَٱلنَّبِىِّ وَمَآ أُنزِلَ إِلَيْهِ مَا ٱتَّخَذُوهُمْ أَوْلِيَآءَ وَلَٰكِنَّ كَثِيرًا مِّنْهُمْ فَٰسِقُونَ ٨١
they had believed in Allah and the Prophet and what has been revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient. 81 (are) defiantly disobedient.

لَتَجِدَنَّ أَشَدَّ ٱلنَّاسِ عَدَٰوَةً لِّلَّذِينَ ءَامَنُوا۟ ٱلْيَهُودَ وَٱلَّذِينَ أَشْرَكُوا۟ ۖ وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِّلَّذِينَ ءَامَنُوا۟ ٱلَّذِينَ قَالُوٓا۟ إِنَّا نَصَٰرَىٰ ۚ ذَٰلِكَ بِأَنَّ مِنْهُمْ قِسِّيسِينَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ٨٢
Surely you will find most intense of the people in enmity towards the believers the Jews and those who associate partners with Allah; and surely you will find nearest of them in affection to believers those who say, ' We ar Christians.' That i because among them are priests and monks and because they are not arrogant. 82 arrogant.

79. They did not forbid each other from any wrongdoing they did. Surely, evil was what they were doing.

80. You see many of them taking as allies those who disbelieved. Surely evil is what they have sent forth for themselves (with the result) that Allah became angry with them, and in the punishment they will abide forever.

81. And if they had believed in Allah and the Prophet and what has been revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

82. Surely, you will find most intense of the people in enmity towards the believers the Jews and those who associate partners with Allah; and surely you will find nearest of them in affection to believers those who say, ' We ar Christians.' That i because among them are priests and monks and because they are not arrogant.

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